



**pennsylvania**  
DEPARTMENT OF BANKING  
AND SECURITIES

MARKET SQUARE PLAZA | 17 N SECOND STREET, SUITE 1300 | HARRISBURG, PA 17101  
Ph 717.787.2665 Fx 717.787.8773 W www.dobs.pa.gov

## SUMMARY OF ACTIVITIES

**Tom Wolf**  
Governor

**Robin L. Wiessmann**  
Secretary of Banking and Securities

**Volume 45**  
**Number 48**

**Week Ending: November 17, 2015**  
**FOR RELEASE: November 18, 2015**

Pursuant to Section 503.E of the Department of Banking Code, any person wishing to comment on the following applications, with the exception of branch applications, may file his or her comments in writing with the Department of Banking and Securities, Corporate Applications Division, at 17 North Second Street, Suite 1300, Harrisburg, Pennsylvania 17101-2290. Comments must be received no later than thirty (30) days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The non-confidential portions of the applications are on file at the Department of Banking and Securities and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, contact the Corporate Applications Division at 717-783-2253. Photocopies of the non-confidential portions of the applications may be requested consistent with the Department of Banking and Securities' Right-to-Know Law Records Request policy.

### BANKING INSTITUTIONS

#### Interim Incorporations

Date	Name and Location of Applicant	Action
11-16-2015	Interim Atlantic Community Bankers Bank Camp Hill Cumberland County	Approved

The purpose of Interim Atlantic Community Bankers Bank, Camp Hill, is to merge with Atlantic Community Bankers Bank, Camp Hill, to facilitate the proposed reorganization of Atlantic Community Bankers Bank into a bank holding company structure whereby Atlantic Community Bankers Bank will become the wholly-owned subsidiary of Atlantic Community Bancshares, Inc., a new holding company in formation.

## **BANKING INSTITUTIONS (continued)**

### **Conversions**

<b>Date</b>	<b>Name and Location of Applicant</b>	<b>Action</b>
11-16-2015	Bank of Bird-in-Hand Bird-in-Hand Lancaster County	Approved
	Application for approval to convert from a Pennsylvania state-chartered commercial bank to a Pennsylvania state-chartered stock savings bank.	

### **Branch Applications**

#### **De Novo Branches**

<b>Date</b>	<b>Name and Location of Applicant</b>	<b>Location of Branch</b>	<b>Action</b>
11-16-2015	Meridian Bank Malvern Chester County	653 Skippack Blue Bell Montgomery County <b>#7845</b>	Approved

### **CREDIT UNIONS**

No Activity